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BY W. P. BOND.

"I am the vine: we are the branches."-John xx

Jesus did not mean to teach, that there was a natural connection between him and his disciples, as between the vine and its natural branprimarily means a slip, taken from ness in "good works;" there can be one kind of tree, or vine, to be grafted upon another. But the grafts become branches, after adhesion has taken place, and the life of Christ; and where there is no union the vine has begun to flow into them, of the soul with Christ there can be and a permanent living connection no salvation. has been formed,-the life of the vine, having become the life of the

"I am the vine: ye are the branch

Men, in grafting one kind of frul upon another, desire to obtain the fruit, which the graft produces. A sweet apple, may be grafted upon a crab stock, and still bear sweet fruit. The nature of the graft is preserved. Not so in the grafting of a slip, or shoot, cut from the Adamie stock, upon the stock of the Second Adam. In this process, the slip is first prepared, made like nature of the ond Adam; and when grafted, the life of the stock, being the life of the growing church. graft, the fruit of the graft will be the

"Yet not I, but Christ liveth in me." (Galatians.)

This grafting process, is the work of the Holy Spirit; and the knife used for preparation of the graft is the word of God: "And the sword of the Spirit, which is the word of (Eph. vi. 17.) "Every branch in me that beareth not fruit he taketh away. * * If a man abide not in me he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned," All grafts that heal by the first intention, as the doctors would say, do not necessarily form a permanent connection. The union, in many cases, is only apparent, as in the case of the seed that fell on stony ground, and egain, that that fell among thorns and briers. (Matt. xili.)

Our Lord illustrates divine things by natural; the processes and results in the kingdom of grace, by the proees and results in the kingdom of nature. For there is but one Sovereign and Law-giver; and with him there is no variableness nor shadow

searing season, and certainly when and anion with "the true vine." "By and string the "good. Five additions to the church other spostle. Paut, (Romans I: 3,4) and this it does.

I could, were I so disposed, surrentic yer shall know them."

(Matt. vii. 2).) "Herein is my Fater glorified, that ye bear much their glorified, that ye bear much the glorified in the glorif The second Sunday in August 1 and decaged to or the sold of the manners.

The second Sunday in August 1 and decaged to or the sold of the manners.

The second Sunday in August 1 and decaged to or the sold of the manners.

Was in a meeting at Union Hall with with power necorbing to the Sissippi were going to build a Methodist College, but I could not feel the is rapidly acquiring large influences. Faith, as I understoom the least College, but I could not feel the is rapidly acquiring large influences.

The second Sunday in August 1 and decaged to or the sissippi were going to build a Methodist College, but I could not feel the is rapidly acquiring large influences. Faith, as I understoom the least College, but I could not feel the incomplete the second Sunday in August 1 and decaged to or the sissippi were going to build a Methodist College, but I could not feel the incomplete the second Sunday in August 1 and decaged to or the sissippi were going to build a Methodist College, but I could not feel the incomplete the second Sunday in August 1 and decaged to or the sissippi were going to build a Methodist College, but I could not feel the incomplete the second Sunday in August 1 and decaged to or the sissippi were going to build a Methodist College, but I could not feel the incomplete the second Sunday in August 2 and decaged to or the sissippi were going to build a Methodist College, but I could not feel the incomplete the second Sunday in August 2 and decaged to the sissippi were going to build a Methodist College, but I could not feel the incomplete the second Sunday in August 2 and decaged to the sissippi were going to build a Methodist 2 and decaged to the sissippi were going to build a Methodist 2 and decaged to the sissippi were going to build a Methodist 2 and decaged to the sissippi were going to build a Methodist 2 and decaged to the sissippi were going to build a Methodist 2 and decaged to the sissippi were going to build a Methodist 2 and decaged to the sissippi were going to the sissippi were going to

he means by fruit: "If ye keep my Bro. Scarbrough is a jolly man to be three silent witnesses. "The Spirit, asserted that baptism cannot teach glomeration of well-meant, but ut-

that day, Lord, Lord, have we not prophesied in thy name? and in thy name cast out devils? and in thy name done many wonderful works? Then will I profess unto them, I never knew you. Depart from mey workers of iniquity." (Matt. vi. ye workers of iniquity." (Matt. vi. 2). "He that doet in the will of my Father the same is my mother, be there and sizer." (Matt. vi. 2). "He that doet in the work of the same is my mother, be there and sizer." (Matt. vi. 2). Point C. M. Morris, of C

Rife in the branch; where there is no life in the branch, there is no union union with the vine, the branch, of course, is dead, and will be cast out; and "they will cast them into the fire, and they shall be burned." So written for the RECORD, at the re- version. there can be no union of the soul with Miss.)

and at his home.

July I spent at Learned and, in that ones. otherwise done. Bro. Carter is a in any given case there may be an growing young minister and has the almost endless amount of variation evidence that he has gone, and from

a meeting with Rev. R. W. Hall at witnesses are said to agree.

the vintage has come, it will be made ed with Rev. C. B. Freeman in a Son." Then again the fact of his the Spirit and the Blood; in order perfection, and thus proved their vi- saw natural light. The meeting was fact of his resurrection; hence an most also test fy to the same fact.

hath loved me, I also have loved you. Abide in my love. If you hope the gospel seed may yet bring abide in my love; even as I have kept my Father's commandments, the first in the lives of these young kept my Father's commandments, and I do not see to surrender.

Rev. J. Allen Scarbrough. No accessions during the meeting, but the dead.?

These are foundation facts in Christian the lives of these are foundation facts in Christian the lives of these are foundation facts in Christian the lives of these are foundation facts in Christian the lives of these are foundation facts in Christian the lives of the dead.?

These are foundation facts in Christian the lives of the dead.?

These are foundation facts in Christian the lives of the dead.?

These are foundation facts in Christian the lives of the dead.?

These are foundation facts in Christian the lives of the dead.?

These are foundation facts in Christian the lives of the dead.?

These are foundation facts in Christian the lives of the dead.?

The dead of the dead.?

The dead of the establishment of the dead.?

The dead of Here our Lord makes plain to the odist from Brookhaven were "in-learn in the text under review, that I know that the late Pro'essor that the late Pro'

obeyeth not the Son shall not see meeting, but Rev. Mr. Jones had which that people have observed it teach bath; and when he says any untarily become God's kingdom-in The gentleman and lady both life; but the wrath of God abideth on him." (John iii. 36.)

The gentleman and lady both thing is so, I would hesitate long ere hought "the younglady did wrong, and hence we gave way to him; but thing is so, I would derecontradict him. But it feetly as) in Heaven?

The gentleman and lady both thing is so, I would hesitate long ere thought "the younglady did wrong, she should have married the man, Hear these words of holy writ: not until Bro. Scarbrough had given one. Once there were thirteen colo- is their fight, not mine. Hear these words of holy writ:
"Why say ye unto me, Lord, Lord, and do not the things I command you?" "Nany will say unto me in that day, Lord, Lord, have we not that day, Lord, Lord, have we not the day of Lord, Lord, have we not the dependence of the mother country, and after the second statistics and the remainder of the were thirteen colomics dependent on Great Britain. On the foregoing to statistics and the remainder, by the low one. Once there were thirteen colomics dependent on Great Britain. On the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the foregoing premises—to me, at least, obligations to marry any drunkard who proposed to them, and reform the for

AGREEMENT.

lation put in brackets to show that they had witnessed his helplessness rejected altogether. Thus, verse 8, might be able to prove him an im-The first and second Sundays in of the old translation is,7 of all late poster.

weeks meeting were not without fruit. Some additions and good Where there is a number of witnesses "Show the Lord's death till He entire confidence of his people. Suc- concerning irrevelant neatters, and the prison house of the grave he has The third Sunday in July I assistate the same time perfect agreement gone; for in that his disciples saw him confined. It is the fact of his ed Rev. E. P. Douglass at Mars Hill. discrepancy in minor points, so far resurrection that renders his death Twenty accessions to the church and from affecting the credibility of the an event to be held in everlasting rethe community helped. This is an witnesses in fact serves to strengthen membrance. Every time, then that able and growing church; the morals it; as it goes to show that there has the trusting disciple commemme of the neighborhood are excellent. been no collusion between them, a rates that grand event he sees in sym-Bro. Douglass is a fine man to be fact that might be suspected, if there bol the blood, a monumental witness was in all things a perfect verbal to the resurrection. That is one The fourth Sunday in July I began agreement as to the main fact, the reason why I like the cup in the

of the members revived. The young main fact put on trial for its life, may be able to see the testimony folks of this vicinity are alive to all the Son ship of Jesus Christ; of that borne to Usis prime fact in human In the case of the farmer, the relief both physical and spiritual, going the soil,—and so during the fruitmeaning season, and certainly when The first Sunday in August I worked with Rev. C. B. Freeman in a son." Then again the fact of his meeting at Mt. Creek. Here is my old home—the place where I first er fact, which is also put on trial, the place where I first p

Saviour did God exalt to his right rant death, forever on the throne, hand, to give repentance to Israel and seal the conquest of the grave to see at a distance and look bewith the vine; and where there is no In the Testimony of the Three Wit- and remission of sins. And we are (A short exeges on John 7 (or 8;) those who obey him." [Canterbury]

when there is no fruit of righteoas- quest of a fady friend, a member of Here, in language not to be mistaness in "good works;" there can be The Baptist church at Edwards Miss ken, we learn that the testimony of

Let us now examine the third

good house of worship, nice town and an able young pastor. Hope the and these three are one. This verse had seen one of his executioners Master shall continue to bless that was from the beginning of that frans- pierce him to the heart with a spear; The fifth Sunday in June I assisted it was held by the translators as when haid away in the grave, the Ber Rev. J. C. Gadd in a meeting at doubtful; and as it is not found in great stone rolled against it, and the local control of the land of th essions to the church and good feel- the fifth century, it is now by al- alike the seal of the empire and to head ing in the town. Bro. Gadd is a most unanimous consent regarded as prevent the removal of the body, in and good man to be with in a meeting spurious, and by later translators order that the Jewish Senhedrim Chri

neighborhood. Rev. J. R. Carter
In the testimony of witnesses in this, and in the face of it all, on that has charge of the Baptists and one court there is always at Sunday morning immediately after.

If am called upon to answer, I has charge of the Baptists and one court there is always at Sunday morning immediately after Methodist in those parts. The two least one main fact to be the tragedy, and at the dawn of day,

a meeting with Rev. R. W. Hall at witnesses are said to agree.

Palestine. Five accessions and most Now there is in Christianity one clear as crystal; that every disciple itself is being preached as a "witnesses are said to agree."

Now there is in Christianity one clear as crystal; that every disciple itself is being preached as a "witnesses are said to agree."

Here our Lord makes plain to the odist from Brookhaven were instructed in the ways of the Lord." We have the united testimony of Stuart, of Andover, Mass., roundly Word of God is, at best, but a conwich their gaudy sign-boards to at-

"As angel's arm can't snatch me from the grave,

SCMETHING ABOUT MISSIONS.

a great spirit of missions? heard by an astonished world.

own doors According aylor's report as given in of et. 10th, under the Poreign Mission Failure," vast number of professing ns' opinion to-wit: that the might be able to prove him an impostor.

His disciples had witnessed all ing inplies, nit. Now, if this be of the church is the conver-

shallsay, because we have, through blinness, ignored God's plan and endervored to carry on the work according to man's views.

In Matthew 24:14 I find thes

works: "This gospel of the king-at Lyon. There were many things domshall be preached in all the world, for a witness unto all nations, give me space I will tell you of some and then shall the end come."
So an has blinded the hearts of a vast majority of those who own

ciating the real good tidings of the coning kingdom of God and the blessed work it is to accomplish, yet God has so arranged that the go-pel the cotton was ruined by too much ness of for use in the coming age, not-with standing the traditions of men, which tend to make it void and ince ingless, are permitted to accomtanding the traditions of men, tend to make it void and ingless, are permitted to accom-tended by the same who plished and even by some who at them with their hards

plan of God for the establishment of about it as he does, for I believe them to be fearfully wrong, and ourselves to be fe

he means by fruit: "If ye keep my commandments ye shall able te in my love." Obedience to Chiest, then, is the condition of ablefung in his love; the condition of well-meant, but uttently untrustworthy traditions, colored by Oriental habit, and the saloonists, late His justice, gave His only beout resulting out of all resemblance to real truths at us said as plain as could be, "We windleasted so that "all" who will be work of all facts at all the work of the latter than the work of the latte the condition of abiding in his love; and the fruit which he expects and the fruit which he expects and requires of his disciples is the fruit of obedience to, and the keeping of, his obedience to, and the keeping of, his obedience to, and the keeping of, his obedience to, and the keeping of his disciples and no little good of the succeeding ages, of this observed and the fruit which he expects and ling. Owing to siekness he did not set aside—monumental evidence to and facts; still the work of publishing the first which he expects and ling. Owing to siekness he did not set aside—monumental evidence. An event occurs, deemed to be of look upon God now, not as the opposers unintentionally assist its at us said as plain as could be, "We will see the first which he expects and ling. Owing to siekness he did not set aside—monumental evidence. An event occurs, deemed to be of look upon God now, not as the opposers unintentionally assist its at us said as plain as could be, "We will see the facts in history, hard to be bly teach the latter it cannot also and facts; still the work of publishing the Bible continues and even its opposers unintentionally assist its annually about fifteen millions of all us said as plain as could be, "We will be the first which he expects and facts; still the work of publishing the Bible continues and even its object to the church. The brethren began in the fruit of attending to the first which he expects and facts; still the work of publishing the Bible continues and even its object to the church. The brethren began in the fruit of attending to the first which he expects and facts; still the work of publishing the Bible continues and even its object to the church. The stant a vitter of a truth of the first which he expects and facts; still the work of publishing the bible continues and even its object to the church and the first which he expects and facts; still the work of publishing the first which he expects and facts; still the work of publishing the first which he expects and facts; s a prayer-meeting and no little good such importance to succeeding ages, a prayer-meeting and no little good such importance to succeeding ages, Christian world, many of the "lesser distribution. An instance of this dollars and pay into the State Treascommandments.

Now obedience and fruit-bearing as to demand that its memory be personal ransom, and so, of a natural personal ransom, and so, of a natural for the Baptists, tell their readers dences of being grafted into Christ, as once more at East Fork to hold a necessary with Rev. R. J. Stewart, such testimony is in this, that the last we have have no ordinance by was first published unballiourses took.

Christian world, many of the "lesser lights" have also reflected it. Some of my "tittle books" out of sheer pity for the Baptists, tell their readers that we have have no ordinance by was first published unballiourses took. dences of being grafted into Christ, was once more at East Fork to mode ment is creeded. The street and of a vital union with Christ in a needing with Rev. R. J. Stewart, such testimony is in this, that the have have no ordinance by was first published, unbelievers took rid of them, and I thought that if we but because "He loved us first," and of a vital union with Christ in a meeting with five and spirit: "If any man Twenty-seven accessions to the monument must be built within the which to teach the work of the Holy hold of it, advertised it and circulation with the world, and Sature and nature and spirit: "If any man Twenty-seven accessions to the monument base to do memory of some who witnessed the spirit, for we hold that baptism ted it by the million. Of course they cannot free ourselves from the awful turn away in the spirit, for we hold that baptism ted it by the million. Of course they cannot free ourselves from the awful turn away in the spirit, for we hold that baptism ted it by the million. Of course they cannot free ourselves from the awful turn away in the spirit, for we hold that baptism ted it by the million. Of course they cannot free ourselves from the awful turn away in the spirit, for we hold that baptism ted it by the million. Of course they

Father the same is my mother, no beneath he soil.

For our Lord in Mail. vii. 18: Miss., and who is now at Mississippi to the good fruit; but a corrupt tree these meetings and did most of the bear witness of me." Earther example for the concurrent testimony bring forth evil fruit. A good singing. I wish to commend him for truth, for he will not speak of himself and sould be sould be sould be speak of himself and sould be s

hand, to give repentance to Israel and search the grave and remission of sins. And we are his witnesses of these things, and the Holy Spirit also, which God gave to those who obey him." [Canterbury] to see at a distance and look be yound and ignore the 28,000 savages of our own home and country. Is it and daughter, we proceeded to the other homes and native lands from their homes and native lands from the continue the search. So in company with Bro. Canfield and daughter, we proceeded to the depot, and there met brethren Lewis baptism, to the ear of faith comes the continue the search. So in company with Bro. Canfield and daughter, we proceeded to the most scholarly preacher in the body. If we mistake not he is a Mercer University student. time to time, without denying them opposite direction, and seeking for the glad tidings of great joy? Denying? Yes, denying, for unto us Bayou station about 4 o'clock p. m., are committed the "Oracles" of God. and walked about two miles through Ezek. 3:18.

of the soul with Christ there can be no salvation.

There are three that bear witness, no ordinary ability of the soul with Christ there can be no salvation.

There are three that bear witness, the Blood.

There are three that bear witness in earth, the spirit, the water, and the blood; and these three agree in one well as to his death; it is mountental evidence of this prime that whom I labored last summer, I wisted Clinton, the Athens of Mass and the spirit of the earth of the content of the earth of the content of the prime with whom I labored last summer, I wisted Clinton, the Athens of Mass and the chares of the same as stappl, to be present on that delight full occasion, called "commenced" with the first of the content of the prime that the spirit, the water, and the three who bear witness the prime that the prime I sotice in the RECORD of Oct. 17, new King, who will establish his church. The next day the brethren sired and promised results, everlasting righteousness, God's will on
shores."

speeches and is truly a spiritual broth
ly sees, and keenly appreciates whatever is good, no matter where found. tem must render up its own account doubt will be carried out and harmoa this look to those who and some of these are now being ny be re-established. The writer

> Brethren of the Biptist faith, let us and for the other half at Lyon, on not be partakers of their sins, but let | Saturday night. us see to it that we work according to God's plans and instructions, leaving done." PSEUDONYM.

Meridian, Miss. Oct. 30th, 1889. A Visit to Sunflower Association

On the 16th instant I took the cars at Robinsonville, in Tunica county, Miss., to visit the Sunflower Association, published to convene with the Sunflower church of them. I never saw such poor crops in any country, there being thousands of acres of the finest lands Christ's name, with sectarianism, in the great valley that will not thereby disabling them from appre- yield five pounds of seed cotton to the acre, and with some exceptions,

rain. The corn crop appears to be good, having been made before the heavy rains began, Towns along the route are spring-

have not the epirit of Orisis has in some of his." As many as are lead for usefulness. Mass them is a figure to the expert in the source of his did for usefulness. Mass the monty of some who with respect to the event, and man as a prepetin memorial of that twenty and the original of the work of the did for usefulness. Mass that the work of the event, and man as a prepetin memorial of that event.

Maving the nature and spirit of (ist, they are the first of the did for usefulness. Mass that the work of the

According to statistics and the re- and reformed him; she thought that

neither can a corrupt tree bring forth lent singer and a splendid Christian good fruit."

The lesson taught in this chapter:

Lord bless your songs to his glory.

Wacre the reliance of the singer and a splendid Christian worker. Yes, Bro. Carn, may the Up Jesus, whom ye slew, hauging him on a free. Him as a Prince and a leffort can go, be to "crown the ty-loint have we not been looking by the lent singer and a splendid Christian self." And still further, Acts v: 30-bolic instruction goes, the hope of world by both ruling and instructing there, After some inquiry, I found it in righteousnes. Luke 12:32. But, that the brettern had divided on the practically, so far as man's puny brethren, looking from either stand-on a free. Him as a Prince and a leffort can go, be to "crown the ty-loint have we not been looking by the looking by the looking both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes, the hope of world by both ruling and instruction goes.

The Lord of the harvest, earth's about a quarter of a mile to the and great conservatism. He is near-

What a field for cultivation by our Board! That valley will soon the result to him, then we shall hear | hold its millions, and shall they be on the day of final reckoning. "Well infidel or Christian? I long to write sive element. At the head of these, more about that but I am not sure is Eld. J. E. Brunson, not young, that I have not already made this except in spirit and zeal. He has article too long.

May I write some about Clinton JOBE HARRAL. College? Eudora, Miss., Oct. 28th, 1889.

· REPENT."

Qua vos Deus misericors justificat per fidem."

All orthodox Christian denominations teach this as one of the fundamental principles of Christianity; but writer. He is constantly growing in from it not being rightly understood, the ministry and influe have come some very grave mis-takes, and these mistakes have made sad havoc in the religious world. It is true, too, we all have this definition, that Repentance means "turning away from" sin to Godbut with what motive? How is it applied? It I read the Scriptures become a man of large usefulness.

to death, knowing and understanding Him, not because we loveth Him, pastor of the Calvary church, this

even the smallest degree, from the great blessing of known acceptanceand place us in the right attitude of icating liquors made and sold by govsinners, by the law lost and convict- ernment license, "Apka Shrab'

ceeds from the free grace and mercy edhm place of worship. ficiency of that Son's sacrifice of His to enter one of our large union dep blood, to wash away all the sins of a few days since. They were ele

that once trembled at the contemplation of the Justice and Righteousess of God, will find in that thought its highest joy and greatest consola

tion. H. F. von Kohn.

In point of influence, Eld. N. L. Clark is easily first, and this influence he has gained by a long record a cane brake, to Bro. Griffin's and of faithfulness, no ordinary ability

Eld. Wm. Thigpen is the youngest of the four veterans of the body, and preached for them on Friday night, yet he is but little short of 70; we would think. He is a vigorous writer, and a strong preacher, both acc trinal and practical.

> There is in the body a strong. younger, and as a rule, more aggre long been a leading preacher among the Baptists of East Mississippi. He is for adopting methods of the best devising consistent with the scriptures and pushing the Lord's work with the same wisdom and energy seen everywhere in the practical affairs of the world.

J. E. Chapman is another of the younger or more progressive pastors. He is abundant in labors and very successful. And withal he is a good

J. B. Flanagan is young and progressive. We know of no man connected with the body, who has more steadily grown on us, for the last seven or eight years. Under the blessings of God, we expect him to

right (and judgment confirms this)
"Fear" enslaves the mind and no
one that fears Hell and damnation,
that "tries," simply compelled from
fear of "the judgment to come" to
"reform" his life—and stops there—
will ever be early and stops there—
will ever be early and stops there—
case he is pleasant. He is a suppose agree with or differ from; in either case he is pleasant. He is a success in more ways than one.

L. J. Caughman is the leading preacher in the New Liberty Association. He has decided ability, and is very useful in his field. He claims to be a Dutchman, but the sort we

W. S Culpepper is the successful city, and is a success every way. Every nerve in him is strung up

The natives of India call the intox-

looked upon them they were disgust-ing as they staggered through the throng of strangers sathered al them. But why not? Does not the shall vote for the saloons and

I have b

J. B. GAMBRELL, J. A. BACKETT, N. L. ELARK, L. A. DUNCAN,

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TAKE NOTICE.

Will the brethren read this and reall the time and can not give my attention to the matters that belong to my associate, and sending business sippl raised and expended in all and copy to me causes delay and mission work last year about \$1,500. confusion. Also make all checks, Their estimated membership is not drafts, and P. O. money orders, pay- less than 14,000, which if "prorated" able to Southern Baptist RECORD.

EDITORIAL.

Notes and Comments.

The law is the hammer that breaks

Will not Brother J. D. Stone make the speech in the RECORD, on system make at the General Association.

Southern Baptist RECORD be sent to pass the desire of thy heart. Magnolia, Miss., and not to Louisville, Ky. Bro. Lane's correspondents will observe the change,

It is safe to conclude that when people are anxious to hear questions ussed in which they profess, not secretly in sympathy with them, or auxious to become so.

The Christian life and Christian duties seem difficult and undesirable

"From our papers, it looks like it come to them for membership." is money, money all the time."-N. L. CLARKE, in General Association.

Bro. Jobe Harral thinks it will Bro. Jobe Harral thinks it will cost the Baptists a great struggle to drive the Pedo baptists out of the valley country. But why drive them out? Why not convert them of higher education, that the duty of higher education, that the duty of same conversation. Indeed, same conversation. Indeed, same conversation.

said a truer thing than this: "There body and set forward my is no lack of workers when the work work. The convention declined to Brother, sister is that you? "Examto the convention can be clearly deine yourself? and see, and if so unload and go work to-day in the vine-load and go work to-day in the vine-yard. What do? Why "whatsoever thy hand findeth to do, do it form po with thy might,":

It is certainly against the position MR. W. S. VARNADO'S MISnd arguments of any man who at tempts to establish any truth, to inveigh against controversy as hurt-ful, especially when his illustrations Dear Sir :—In your paper of Oct.

The communication on our first missions" and signed "Pseudonym" is off the line of ordinary mis-the first part of September. sion writing, and yet is not in any "Well," you say, "that is a small true sense "anti-missionary." We mistake." So it is. But it shows

member it. Brother Hackett is the formed and with fixed opinions on managing editor of the paper, and I member it. Brother Hackett is the managing editor of the paper, and I am working in the field. Therefore everything portaining to the paper, whether manuscript for publication or business should be sent to the savocates of the theory, which they can so cleverly and forcibly repeat. Southern Baptist Record, and not to me. I beg that the brethren will heed this. I am in the field nearly all the time and can not give my at all the time and the time that they received a man into the church that they rec

Is it not a fact my brother that the stubborn and stony heart, while when you pray, you pray to God? If also accept your gifts, and if He accepts your prayers he will answer in mission work which he did not gifts Heaccepts. Commit not only thy ways to the Lord, but thy means Rev. J. H. Lane requests that his also, and He will certainly bring to

Success in life, both secular and religious, is in the way of that one who as our Discipline directs. Be constantly on the watch for op- who is eager and ready to do it. portunities to do good and so go out Many people are poor because it takes into broader fields of usefulness and all they can earn while at work, to up into higher altitudes of Christian maintain them while they play. So with some Christians. They work-after a fashion-with religion one day in the week (Sunday) and play with "the world, the flesh and the devil" the other six. No wonder

The Liberty Association, in its re- with Christians, i.e., the humble fol- to scandalize them. before the Christian world." Will those who have attained to "com- measure, all the denominations.

all the 6,000 imperfect ones; and at ment would. to the unconverted, because they last his church got rid of them, much With regard to the second one, the pose, enable them to fill their station such proportion as that either one, by to his relief and delight. Now he correction, if it be any practical cor- in life with great honor and so con- beginning the good work of concestians they are easy and delightful be- serves a notice on all "holy" ones rection at all, carries the point. If tinue to bless the world on to the sion and self-denial with "patient cause they love them. It is fore that that his is a church composed entire "the doctrine that a man should not end of time. ly of imperfect creatures, and they join the church until he is converted;

In the New Testament, it is the truest of true religion when it says: will be the common view of it. If Our sympathies are with our Bro., others and the upbuilding of the brethren to swear to the exact form Dr. W. S. Penick, of Shreveport, are sure if our millions of Baptists in of words, it seems to us. La., in death of his little daughter. this country were reduced one-half Now as to the last correction. The May the divine consolations be and of the above mentioned quality abundant and sufficient for our dear they would be an arresistable power be, seems, by the statement of Bro.

them out? Why not convert mem to the whole truth and keep them in? They make pretty fair material for Baptists.

Of higher education, that the duty of the Bible is far more widely practiced.

Same conversation. Indeed, to conversations seem clearly report nized, and that the study of the Bible is far more widely practiced.

Same conversation. Indeed, to conversations seem clearly report nized, and that the study of the Bible is far more widely practiced.

sleeping giant.

to be done is of a nature pleasing and popular, when no sacrifices are to be made, and the performance of which will bring us into notoriety and gain the applause of the community."

But perhaps after all it will be best until the true relation of women to the scale of the community.

1st, He says, "I attended a pro tracted meeting at the Columbia Methodist church last November." Now, he did no such thing. The meeting of which he speaks was in

cheerfully admit it because it is one the defectiveness of his memory. view of our missionary work, and And his account of what he heard

J. G. SIBLEY. Nicholson, Miss.

If the report is wrong, he ought to way he has of putting it. He says: to nothing. A date would not 1m- promising defence and most earnest cause for the failure of marriage, in "He had had three "perfect" mem- press the mind, while a strong, ag- prayers that God will preserve them out opinion would be found at the bers. They made more trouble than gressive, and extraordinary state- to the church, the world and to us, door of each of the malcontents, it

earnestly desire no perfect ones to came from Hell," the doctrine that a his new meeting house is to be "a six ble state of affairs. If there is an analysis of the state of affairs. man should be converted before he joins the church came from near the sha, find a home; a baptistry for the over may fall upon this dissertation, The good Baptist Courier talks the same place, it seems to us. That will be the common view of It It Baptists, a liturgy for the Episco-

abundant and sufficient for our dear they would be an cresistable power brother and his wife in their great for good instead of as they are, a Sibley, to have been a peculiar man. He had been at the auxious man. He had been at the anxious seat or altar, on previous occasions, and yet had not "till last night," believed in the existence of a God.

And it does not appear that Dr. Varnado and Bro. Sibley heard the

ure-maker says that "th

WOMAN'S WORK.

Good news comes from all ters North and South of the abundant and effectively good work our the old family grave. Baptist women are doing for the Lebannon. This time

the precededing one hundred and fifty years, except it be that the women have by their earnest efforts and was one of the most promising boys of our acquaintance among the superscript the same faith and practice?

The senior has reported about all that occurred except the churches then would they all be of the same faith and practice?

A WINSTEAD. view of our missionary work, and further because we hope it will draw out the best thoughts of some of our out the best thoughts of some of our rect as his statement of the time.

2nd. Again he says, "And heard best writers on that subject.

And his account of what he heard and prayers been a leading factor in the work? Of course, they have not done it all or nearly all, but they have given a wonderful important.

Bro. G. W. Rainer furnished transportation for the Meridian delegation to the meeting and entertained Jones is not very peculiar. No doubt when the "Third party" leaders conclude to unload their boat of its impracticable conditions, Mr. Jones and the practicable conditions, Mr. Jones and a few other sound prohibitionists will be ready to embark.

About all you need to do, when you meet a man or woman well informed and with fixed opinions on the formed and with fixed opinions on the same idea. My statement may sound like mine, but they are ideally the pears ago. For severs years we alded them to start, more than fifteen years ago. For severs years we alded them in pressing thir way up toward recognition, usefulness and success, and though also it from the State near twelve years to have watched their progress and the State near twelve years to have watched their progress and they did not join the church until he is converted came from Hell." Any thoughful mind will detect the difference between this statement and the other.

About all you need to do, when you meet a man or woman well informed and with fixed opinions on the progress and the progr

nd can not give my atmatters that belong to
and sending business
and each and expended in all
mission work last year about \$1,500.
Their estimated membership is not
less than 14,000, which if "prorated"
among them would give about ten
and two-thirds of a cent each. This
to say the least of it is a beginning,
and certainly it is a good beginning
because it is the proof of life and with

Id Comments.

Now, as I have shown Mr. Varmad who have sought to ditch on
every movement the womd make
in lavor of more and better tork for
christ and his church, to the tanthe stimated membership is not
less than 14,000, which if "prorated"
among them would give about ten
and two-thirds of a cent each. This
to say the least of it is a beginning,
and certainly it is a good beginning
because it is the proof of life and with
system and average culture will
grow.

Now, as I have shown Mr. Varmad who have sought to ditch on
every movement the womd make
in lavor of more and better tork for
christ and his church, to the tanthe devilish there is always as way and a
way with many "short cut;" secret
doors and hidden springs. But when
the devilish there is always as way and a
way with many "short cut;" secret
doors and hidden springs. But when
the devilish there is always as way and a
way with many "short cut;" secret
doors and hidden springs. But when
the date of the facts in his fore
for the way is quite as plain
reasonable the way is doors and hidden springs. But when
the devilish there is always as way and a
doors and hidden springs.
The following reasonable the way is quite as plain
reaso in the above statement, for he was a penitent at the altar on previous occasions.

I have good cause to believe all the gospel is the sun that melts it into so, then when you give, give to God. the evidence that has been adduced and the New Testament as their be well night solved. Does any one positions of the new Testament as their be well night solved. to prove that Methodist ministers receive infidels into the church would prove no such scandal, nor anything like it, if it was stated in an honest and correct manner.

Never have I received any one into the church prove have I cover have

say, "Well done good and faithful mistake and failure when He instiservants." He who so gociously tuted the marriage relation. We accepted their ministrations while on think it probable that such adjust-

port, says: "Foreign missions is by lowers of Christ, but has rather a evil which is infecting the moral atfar the most important enterprise poor opinion of "perfect" people, mosphere and infecting the moral atwomen as God has gived them to us,
neture than either the intellectual far the most important enterprise poor opinion of "perfect" people, mosphere, and influencing, in a not forgetting to continual endow or moral. In other words, that Brother George Whitfield dispute it? plete holiness." This is the pungent As to the first correction, it amounts best and most resolute and uncomaccording to his own design and pur- not in equal measure at any rate in

more respect to quantity than quality and will be likely to produce a gospel not unlike itself—one that is without the divine or saving element in it. But of one thing be may be sure and that is the Baptists who are Baptist indeed will not be money now I will ask all our agents attracted by the little dish or water who have subscription papers to push receptacle he calls a baptistry. There collections and make returns to us is in their religion, redemption by early as they can. Will not somethe blood, regeneration by the Holy body in every town and community Spirit and justification through faith, volunteer to become an agent, and before they come to the water. These are all "narrow" fift

IN TH. Dear Sister Thur port, has again had

made in mission work in all of our occupied fields is largely attributable to their earnest efforts. How else can it be accounted for, that there have been more conversions in the last fifteen years than there were in last fifteen years and prayers with hers, or thirteen years ago, also Bro. Hardy and wife, from Hardyville. With them it was delightful to meet again, and especially when we met and made so many new acquaintence. There figures call for deep thought.

that of her remaining children. The Lord be with them for strength and comfort.

hurch to get clear of them.'" which really mean woman ruin— per ple have a "will" to be mean and Now, as I have shown Mr. Var-Never have I received any one into the church, nor have I ever heard of any other Methodist minister doing so, without first requiring them to subscribe to our confession of faith as our Discipline directs.

Yours in love of truth,

broaden out their sphere, wer all the opertunity and failed, or has a deprayity of nature that has not been modified either by regeneration and divine grace or any practical instruction and moral training. We will not believe that the great on their heads to hear the Master on the properties of the opertunity and failed, or has a the operating them Mr. Spurgeon is greatly in love denomination before the public, not heaven-appointed balance wheel of mony of the combination certainly

We cheerfully allow Bro. Sibley's statement a place in our columns, for we are anxious to know the exact truth in all matters, and certainly would not do him or his church any injustice, our object being to bring the current (as we think, erroneous) practice of this great and aggressive denomination before the public, not in the will of the combination is a strong one, as denomination before the public, not in the will only by a sand the deep into the continuity in such the continuity in such the continuity in such the constitutionality in such the constitutional that requires a law?

Again, may it not be asked, is a law?

Again, may it not be asked, is a law constitutional that requires a man to pay a tax for the privilege of working at the mercantile business of agriculture or the combination is a strong one, as both the proprietors are known to be printing business? I would be glad to see an article from Judge Hall on continuance in well-doing" would

THAT BOARDING HOME FOR

POOR GIRLS volunteer to become an agent, and end to me for a subscription paper

Bro. J. H. Lane, of the Seminary, is in a good meeting at Jeffersonville Indiana, just across the

Maltee's services as their missionary and that they have provided for the vacancy left in the work by at once electing a competent successor. May

and made so many new acquain- of these preachers would deny the What is the matter? It is not be-

have given a wonderful impetus to the work by the interest which they advantage of the climate to the gation to the meeting and entertained an immense company at his home, into it. SPECIAL NOTICE.

It is reported that "Sam Jones put himself on record in Lynchburg, Vs., last week, as opposed to the Third paper, and matter for publication, except that pertaining to Sister M. T. Gambrell's department, should be Gambrell's department, should be and a converted to the third party leaders constitutely and the paper and matter for publication, except that pertaining to Sister M. T. Gambrell's department, should be converted that "Sam Jones put the work by the interest which they have put into it. We know more of what our Mississippi Baptist women have done and are doing because we helped them to start, more than fifteen years ago. For several years ago. it did look at one time as if the last sociation at New Prospect church, inch of space was occupied, but he Scott Co. Miss. On Saturday before have these more abundantly, Pastors

> mon by Bro. Freeman got into our selvef accordingly. ears-for we got in late-but that way" says an old proverb, and right went to the heart. We know it was all good. Bro. L. A. Duncan gave a capital Suncay-school lecture of Sunday morning. Brethren J. H. Gambrell and W. S. Culpepper each one at 11 a. m., on Sunday, full of light in store from this charming little cal Tab'e unexpectedly furnished it. the old-fashioned gospel. It was weekly. Mrs. Emma W. Bucknell Too many of our churches allow their the old-fashioned gospel. It was good to hear those sturdy veterans of the cross speak for the Master. The people patiently sat and listened while we tried to preach at 3 p. m., and some of them were kind enough to say afterward that they enjoy- five cents a year.

his parliamentary promptness in presiding over the body, so that the ousiness went forward like clockwork, Bro. Clark has long been the patriarch of Southeast Mississippi Baptists and exerts a fatherly influ-

We judge that there is an unusual

such pleasant meetings in store for capitol stock of tifteen (\$15,000) thoubrethren and work of the General privilege tax offorty dollars. In or-

way of consolidating its ownership. be asked, where is the equality, and among us endeared himself to us by interest in the paper to his son-in-law Rev. O. L. Hailey who has also secured the franchises owned by Rev. J. B. Moody. The latter retires from the paper but Dr. Graves remains as special editor. The present combination is a strong one, as ent combination is a strong one, as the business of agriculture or the proper but Dr. Graves but exempts the man who works at the business of agriculture or the church, and copies of the rame be entiting business. I would be glad ers and there is no discount on the the subject. that the strong combination has been indea. made. We are glad for the paper, and especially for Bro, Graves. The 5th Sunday District meeting of Without the responsible burdens of the Yalobusha Oxford Association

Well that is a big undertaking please yourselves, and our word for it truly. It has a charity in it that has all will be well. finished and that he has yet room will come from this meeting.

> Some time ago we wrote an encouraging word for those "brethren who are overmuch troubled about the scantiness of the harvest in their fields of labor," and the Georgia Christian Index was kind enough to

Deple, in the discussion in our in the best that we can wish for dear in the same track. As to where such a policy will eventually land its votaries there can be no reasonable doubt. And it may as well be said that all adjuncts and annexes, though that all adjuncts and annexes, though that the true of the wish of the same policy will eventually land its votaries there can be no reasonable doubt. And it may as well be said that all adjuncts and annexes, though that the true of the same true.

It is this? An enterprising is and meet all the responsibilities of her new position as well as such a policy will eventually land its votaries there can be no reasonable doubt. And it may as well be said that all adjuncts and annexes, though that the true of the land of the

I see in the issue o. . the editor speaks very commendavi

A. WINSTEAD.

ground. May the Lord preserve the It will do more. unity of His people,

ecutive Board of the Springfield As- free distribution of Baptist literature

W. R. BUTLER, Pres. Forest, Miss. Oct. 28th, 1889.

(Overlaid last week. - Eps.)

A QUESTION.

and uniform.

than five hundred dollars, he pays ing churches and their gifts. ten dollars to the State for the privineasure of religion in them which is lege of working at the mercantile taking on a corresponding develop-ment in progressive work. business to support his family. On the same block is another man en-We hope the future has many more gaged in the same business with a us. May God continue to bless the sand dollars or more, who pays a brethren and work of the General privilege tax of forty dollars. In order that this tax should be "equal and closed, and that we still look to the uniform," the latter merchant should Board for aid in procuring us a perma-The Baptist and Reflecter has made another important change, in the dollars instead of forty. And it may

al thinkers and vigorous wri- to see an article from Judge Hall on to the State Board through its Secre

old veteran Dr. Graves as a first class The above, in substance was sent writer, though years and physical to the New Mississippian, but it did Belle S. Bates, infirmaties press heavily upon him. not appear in that paper. I do not We are glad for the cause in Tenn., know the reason why, but have an J. R. SAMPLE.

the past he can now work as it suits which was held with the Spring Hill his convenience, and watch the Church, Tallahatchie County, was a pers in the interest of this worthy en growth and progress of his long success. Bishop A. C. Mason preached prise should earnestly push collections loved and cherished paper, as it goes the introductory sermon, which was to a larger success and broader use-ern Baptist Record. This will be competent editors. May heavens good reading for the saints of our Zion. ously in their respective communities richest blessings abide upon and

same way. That book tells us that it is to be a weekly business with us. The Record is trying to get as near to the New Testament as possible.

The need is for real workers for christ—those who are willing to read a world-wide gospel for every town and a world-wide gospel for every town to see these girls furnished with an and neighborhood, who feels a desire to the New Testament as possible.

The need is for real workers for the Catholics, thundering voices for the Catholics, fair trial. Make that rule now to please each other and then work as hard to keep it as you have done to private note that the new addition to clatility. The writer made also a few acquisition of an aducation, send to clatility. The writer made also a few acquisition of an aducation, send to complete the common view of it. If the need is for real workers for the Catholics, the church till they are converted, we will have a converted, we will have a converted with it.

Will come good sister of every town and neighborhood, who feels a desire the converted with it.

The need is for real workers for the Catholics, the church till they are converted, we will have a converted with it.

The need is for real workers for the Catholics, the church till they are converted, we will have a converted, we will have a converted membership; if people are and neighborhood, who feels a desire to every body.

Well that is a big undertaking of the church till they are converted, we will have a converted with it.

Will come good sister of every town and neighborhood, who feels a desire to every town and neighborhood, who feels a desire to every town and neighborhood, who feels a desire to every town and neighborhood, who feels a desire to every town and neighborhood, who feels a desire to every town and neighborhood and neighborhood, who feels a desire to every town and a world-wide gospel for every town and neighborhood and t hard to keep it as you have done to private note that the new addition to ciatiln. The writer made also a few acquisition of an aducation, send to remarks by way of parenthesis. Good J. R. FARISH.

Reciprocal.

Does "kissing go by favor?" If so, Ohristian Index was kind enough to reproduce what we said with approval, whereupon the Roanoke Baptist Union comments as follows:

"To all which we say, true and good; but is there not another side to this question? Are there not some teachers who are far too content about results? Might they not wisely inquire, now and then, why they so badly fail of success?"

To which we answer no not as it refers to those "brethren who are overmuch troubted about the scantiness of the harvest in their fields of the Senior editor of the Recond to the Recon

Let not the brother of the Gensouth to keep the Rixcourn right,
south the columns open to all who
have a good word for the cause of
Christ.

Ebl. O. L. Hailey, well and favorChrist.

Ebl. O. L. Hailey, well and favorcome possessed of the interest of his
father in-law, Dr. Graves, and J. B,
Moody in the Rapitat and Refector,
we would for own sake, All we ask
father in-law, Dr. Graves, and J. B,
Moody in the Rapitat and Refector,
we would for own sake a law on the color of those
we would not do that the merchant saw, several times
father in-law, Dr. Graves, and J. B,
Moody in the Rapitat and Refector,
we would for own sake a law on the Rapitat and Refector,
we would for own sake. All we ask
price to with the first of his
father in-law, Dr. Graves, and J. B,
moody in the Rapitat and Refector,
we would for own sake. All we ask
price to with our little niesion,
restrict and the weak applier.
The ethics of war encourages unlimity
and restrict and provided with our little niesion,
restrict and the weak applier.
The ethics of war encourage unlimity
and the restrict of the since we set out in the stance enterthat a pare of breeches till he
was report, A. Harris, of Texas,
wood now not a meet a mough to be "content about results,"
when there are none, but they are
did not obtain. The awselness of our
annual convocations is the result of
those when there are none, but they are
did not obtain. The awselness of our
annual convocations is the result of
the merchants as wy, several times
since we set out in the stance enterthat a pare of breeches till he
was attent and provided the meet a mough to be "content about results,"
when there are none, but they are
did not obtain. The awselness of our
annual convocations is the result of
those "Row of the number
of these light. The whole of the results, the well and the one of the results, the word of these
when there are none, but they are
did not obtain. The awselness of our
annual convocations is the result of those "who are laxy or the or the count of the second the ma

Eld. R. M. Perry and Bro. Page,

that the character which has been suclike above Stanley Pool. Lieut.

Taunt, U. S. commercial agent on the Congo, says this is the only mission on the river which has been suclike the commence with the least of the commence with the commence with the least of the least of the commence with the least of the least of

are drawn from the efforts of those who maintain a theory opposite the one he seeks to establish. There is nothing to be lost but something to be are in the work and so constantly at with this dear sister at the graye side of two of her loved ones, her husmade in mission work in all of our band and sweet Lilly and mingled eral Association at Leaf River twelve the Vaughn's, L. B. Fancher, L. M. association in the eastern portion of the State. All the churches were reported. until recently the strongest working

cause the churches have been without sound preaching; nor is it because the preachers lack zeal for the Master's cause. If the Mt. risgah were alone Answer.-We think the difference in coming short of former prosperity, between then would be so slight, in- the cause might be supposed local; deed that their "faith and practice" but other Associations show even less would be so nearly identical that it progress. Bethlehem can not boast of would be a great misfortune for them the past; but it promises better things to call each other in question on that in the future, and with God's blessing

Eps. Among the things needed are Sunday Schools, Prayer Meetings, Public There will be a meeting of the Ex- Services every Lord's Day, and a more said, "yet there is room." It would be difficult to crowd a man with so large a neart as Bro. Giles.

We heard some good preaching.

We heard some good preaching.

Only a part of the introductory seruption of the introductory seruption. The property of t conversion. If they are Christ's, they are not their own, and therefore should do his wili serve Him with their

time, their talents and their substance. Our Little Ones, published by the But these joitings are digressions, American Baptist Publication Society, and are not intended to cast any re-Philadelphia, is again to be enlarged flections upon Mt. Pisgah nor any without increase of price. The wee other Association. A text was needed, ones in primary classes have fresh de and the facts drawn from the Statistiing reso'utions. We are not going "forward," and can not without an objective point. Let us study more the AcTs of the Apostles, and follow The constitution of Mississippi, their examples in labor, in sacrifices provides that taxation shall be equal and in "patient continuance in well doing." There is still very much to There is a man in this town doing be done in occupying places destitute business on a capital stock of less of Baptist preaching and in develop-

THANKS.

1. Resolved, That the grateful thanks of this Church are due the State Con-

Dr. J. K. Graves has transferred his where is the constitutionality in such the faithful performance of all the

tary.

ELDER E. D. MILLER, Church Clerk

That Boarding Home for Poor Girls at Shuqualak, Miss.

As the money season is now at hand, those who have our subscription parichest blessings abide upon and ops E. B. Miller, J. D. Rice, and W. T. Hudson. Excellent speeches were have no one yet acting as agent for us. Will some good sister of every town me for circulars and subscription papers, and act as agent for the enterprise? Any and all who read this wishing to give \$1.00, and are not convenient to an agent, may send directly their contribution to us. Every

ollar will be acknowledged.

this year.

Massissippi from east t that Blue Mountain most lovel held withi From the t pect for tw around is a place is no having be the studen fined and the best of nor the son dowed-wit but I will ten years lives of Lo being spare College wi with not

students. . The

I purchas "Five Year When he of he remarked dollar. I ga log the right of the book not quite fit want to say ter of the bo church soci the book, ther advan cause, he sa tertainmen cause, and

who beguit fact, I belie sly old serpe ing God I patronage of rule, there Every ch would be be book, especi Choctaw] Blackwater 1889 The ..

which the iness mee delegates pr churches. filled to itsa al were unal 11 a. m., Re Macon Sun. He held the bound with had them . might live. His sermo at ention. again Mond the delegat The collecti Missions reren left wel and the kin

> To The Bapt The Home

here.

Atlanta, is fields not es viz: In Cub the negroes South of u This Board Mississippi, raised, if ou claims of th tion. Won work is ss work before

Please do you sample Field." [t1 some subscr your church Sec, Atlant honest effor between thi

Celebration Salem Ba

Services
Opening
of Song, O
Briof Scr
by member
cholars, Hymn N Prayer-1 Sermon' con, Miss. Hymn No Intermis church.

After din singing Hy Sabbath Closing I

Dr. E. W tor of the ond Va. Macon, Ga the Christi these good good Bro. No one be

good chu

He says

pulpit and passor, or Asmitta, In the hold within the limits of the same From the top of the mountain, at whose base the town is located, and such his easily reached, the proximate him as such as the town is located, and which is easily reached, the proximate him as a performance of the sound is sublimely beautiful. This place is noted for good health, there having been but one death among the students in sixteen years, for real those located and educated; society and for the best of water. I am no prophet one water of the Sound of the proximate him and pastor. His strong parameter of the son of one, and therefore endowed with no prophetic inspiration, but I will venture to precise that repeate will be the vasar of the Sound heart of the post of the son of one, and therefore endowed with not proxypetic inspiration, but I will venture to precise that repeats will not have passed, the lives of Lowrey Bros., and Berry seing spared, before Board of the located will be the vasar of the Sound of Sound works.

The Thirtoetith Chapter.

I purchased a little book from Bros. Sound Private and passor is sounders. J. R. Parisit.

The Thirtoetith Chapter.

I purchased a little book from Bros. Sounders and an advance of the Sound of Musical Merchandise.

The Thirtoetith Chapter.

I purchased a little book from Bros. Sounders and the sound for musical instruments and of Musical Merchandise.

The Thirtoetith Chapter.

I purchased a little book from Bros. Sounders and the located with the sound for musical instruments and of Musical Merchandise.

I purchased a little book from Bros. Sounders and the located with the sound for musical instruments and musical goods, increases and the busical score durch, for plant to see that the located with the sound for musical instruments and musical goods, increases and the busical score durch, for plant to see the region it to see durch, for plant to see durch for plant to see

want to say that the thirteenth chap-ter of the book, which is devoted to

ments to raise money for the Lord's keeps constantly on hand a large stock nine years, three month and three ments to raise money for the Lord's cause, he says: "The idea is held out that those who are patronizing the entertainment are giving to the Lord's that those who are patronizing the entertainment are giving to the Lord's landling organs for schools and William L. Dunn, who preceded her cause, and will receive the blessings churches and does a large business all to the spirit land many years ago. who beguiled the woman. It is, in fact, I believe, a scheme of the same various points on the I. C. Railroad daughter, besides other relatives, are isg God I am boil to say that in the patronage of such entertainments, as a can get it. You can buy for each or rule, there is no service to God."

would be be efficied by reading the Piano to be paid for monthly, weekly At the home of his parents, Deaco book, especially that thirteenth chap- or any way a customer desire ;

Rev. Mr. Woodruff preached the com- chasing. mene-ment ermon on Saturday, after which the Association went into a businese meeting. There were several November, received. Contents: delegates present from the various churches. On Sunday the church was Former and the Latter Glory. filled to its atmost capacity and sever- Union of Christ and the Church. al were unable to get in the house. At 11 a. m., Ror J. D. Jameso ., editor of Macon Sun, preached from Peter 1:7. lag. He held the vast congregation spell- Modern Perfectionists. had them seeping as he talked of the suff-ring of Christ, who died that we J. B. Moody's First Sp. might live. His sermon was one of His sermon was listened to with, good at ention. The Association convened Glorious. again Monday morning at 9a m. All the delegates left Monday evening. The Judson Memorial. The collections for Home and Foreign Missions resulted in \$34.65. The brethren left well pleased with their work and the kindness shown them while GEO. W. WHEELER.

To The Baptist Pastors of Mississippi.

The Home Mission Board, located in Atlanta, is doing a grand work in fields not covered by any other Board. viz: in Cuba, Indian T-reitory, among raised, if our pastors will present the claims of the Board and take a collection. Wont you assist in this. This Address, Ford's Christian Repositowork is as important as any other ry, Fourth and Olive Street, St. Louis. pathies be extended to our dear pres. work before us as Bapti-ts.

Please don't neglect it. I will send you sample copies of "Our Home Field." It is cheap and good: Get and names to Rev. I. T Tichener, Cor. Sec. Atlants, Ga. Let us make an eight at the close of the meeting between this and Spring. W. A. MASON.

Vice-Pres for Miss.

PROGRAMME

Salem Baptist Church, on Sunday, Nov. 24th, 1889.

Services begin at 10:30 s. m.

Opening Hymn, No. 315, Service

Prayer-Rev. J. F. Bynum. Sermon-Rev. J. D. Jameson, Macon, Miss.

Hymn No. 178. Intermission for dinner, at the

After dinner, services continued by several years. singing Hymn No. 500.

Sabbath School Lecture-L. Duncan, Meridian, Miss. Closing Hymn, No. 413. J. P. WEICH.

M. S. WELCH, THOS. H. WEBB, W. P. PIERSON,

Dr. E. W. Warren, the former pas-tor of the First Baptist church, Richmond Va., now of the First church, Macon, Ga., in a vacation letter to Macon, Ga., in a vacation letter to the Christian Index, of his State, has German colonies in the South Russia. these good words to say about our good Bro. Seago, of New Orleans. There is also a successful mission in No one better knows the worth of a good church member than Dr. War-

He says: "My vacation was closed RECORD.

church sociables and church festi als, house in the State. He is the oldest moura their lo-s. is worth alone five times the price of Music Dealer in this part of the State, the book, with a prospect of a still fur- and is the general Southern Agent for At the home of her son-in-law, C the book, with a prospect of a still fur-ther advance.

In speaking of church entertain-ides his agency for this house, he

1889, Sister Sarah E. Dunn, aged fortypromised, all of which is misleading.

It is a delugion worthy of the devil

over the State. During the last year to the spirit land many years ago.

Sister Dunn was a member of Ebenezer Bapti-t church, having united sly old serpent to get people to serve and his sales are constantly increasing. left, on whom may Heaven's blessings themselves under the prete ce of serv- If you want a good piano at a reasona- rest. Peacefully the body rests in the every church member in the land on credit, on the installment plan, or any way you wish. He will se I you a

J. R. SAMPLE. Mr. Greesett is the oldest drawn as a relia-Choctaw Association met with bie Christian gentleman, and deserves into the loving Father's house He Blackwater Baptist church, Oct. 18, a liberal patrolage. Those who wish was three and a half years old, unusu-1859 The Association which has been to purch se a piano or organ, should ally bright and intelligent, the joy of In session here was largely attended, call and see him, or write, before pur- his parents' hearts, and the centre of

> Ford's Christian Repository, for eternity now will realise. God loved The Kingdom and the Church-the Sketch of Open Communion.

> Chri-tian Science - Health and Heal- dark hour, to sustain the afflicted fam-The Divine Origin of Christianity REROLUTIONS OF RESPECT AND AFFEC-J B. Moody's First Speech in the

Nashville Debate. Home Circle. - Virginia; A Ro-Rev. Mr. Fancher preached at 2 p. m. mance of American Baptist History. Poetry-"Surely Rewarded"

Mr. George Mu'ler's Records. Missionary Items.

Work. The Twins of Seventy-Three Years, fore be it Danie's Beatrice.

Trip to Cuba. Hebich's Tub Saved. Letter to the Little Folk.

the negroes and is portions of the bol's. The Industrious Boy showed forth that ornament of a meek South 1 of eached by the State Boards.
This Board has coded for \$5,000 from Wealth.

some subscribers. It will do you and at Hernando, Bro. B. N. Hatch was with us ten days and did most that a life of such bright promise as efficient work. The pastor baptized honest effort for this noble old Board leaving one approved for baptism. Since the close of the meeting, three others have united with us.

I must say that I have always feared to invite an evangelist to hold a feeted sorrow, with such sublime courseling for me. There is concernity meeting for me. There is generally a reaction after the preacher is gone nation. as crowned his death, is to Celebration of Bi-Centennial of that is good for neitner the pastor have lived long and to vast issues. nor his people. But I am looking for nothing of the kind now. No pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of this dear brother and six pastor need fear Bro. Hatch. I can the loan of the loan o speak for no other traveling preacher and who have shown in death the

as he is the only one I have ever had to help me in a meeting.

The members of the church are agonies of dissolving nature, and the agonies of dissolving nature, and the nature of the church are agonies of many agonies of dissolving death. Haeth is a great worker and looks to the Lord for blessing. No man need that God may soften this great grief to look to any other source for help and good results to come from his labors. We are in a better condition for good J. W. LEE.

ces of supply, need educating in the tal principles of missions. We are for work as well as for worship. Pastors should be students of missionary, history and biography; for truly supernatural signs have fol-lowed missionary work.

been baptized in the Baptist mission in Russia in the past two years. The Roumania and Bulgaria.

bscribe for the Southern Baptist

I have been through the State of Mississippi from north to south, and from east to west, and am free to say that Blue Mountain, the seat of Blue Mountain Female College, is the most lovely place I have ever beheld within the limits of the same From the top of the mountain, at whose base the town is located, and which is easily reached, the reaction of the mountain, at whose base the town is located, and which is easily reached, the reaction of the mountain of Among other dear friends I met here were my good friend and brother there were my good friend and brother the met most lovely family. I gentlement of the same of former years, A. K. Seago, and his interesting and lovely family. For five years we were co-laborers in the First church, in Atlanta, I in the pulpit and pastorate, and he in the pulpit and pastor

B. F. Reach and wife, Carrollton Mr. Gressett is the oldest dealer in Miss., at 3-3) o'clock p. m., Sept. 27, many bright hores, which the future, the parents and the son and therefore took him to himself. "Whom the Lord leveth he chasteneth an I scourgeth every sou whom he receiveth' May sufficient grace be given in this

Willie Harrison, and our dear young brother, Mr. E. C. Aldridge. Whereas, it has pleased an all wise Woman's Sphere, God Given and God to permit the Death Augel to cross our threshold for the first time since our organization, (Jan. 1880.) and whereas with bowed heads and sad, though reverent hearte, we desire

Poetry - "The Master's Chisel to express our profound sorrow at this sad bereavement of our society, thereloved sisters our society has lost two \$60 VANCE allowed each month Instructive History for the Young. Resolved, That in the death of our of its most faithful members, and an efficient officer, Sister Harrison having been vice-president of our society for a number of years. Her heart and purse were ever open to the cry of sor-

Plustrations-Practicing her Piece row and of want, and her whole life and quiet spirit which is o' such great prid in G al's sight and the testimons An Illustrated Monthly Magazine; of whose sweet, resigned death-bed,

this young brother's should end in the freshness of early manhood; but in the best sense his life was not shortto give strong testimony in life and in death to the reality of religion, and to go out of this life into immortality in

them and to us according to his loving we so live that when our end comes earnest work than we have been for we may meet it as these loved ones did. with calm, sure trast in Him who i the Resurrection and the L fe.

Resolved, That a copy of these res utions be spread upon the minutes our Society, and also published in the Baptist RECORD. Copies of which be The Ladie: Missionary Society,

Mt. Paran Church. MEETING OF ASSOCIATIONS

ASSIVILLE, TING Reford Chil

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11 36 pm.	Percy	3 54
12 65 a m	Murphysbere	2 40
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7 25 a m	Union City, Tenn.	7 37
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4 50 p m	Aberdeen	10 30
9 20 mm	Starkville	5 40
	Columbus	
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of diseases in their chronic form, I have be upon upa Sanitarium where persons, who four curvalescence or are suffering from liseases, such as are munifored below, I are streament and be perfectly see ore I are injuried in the perfectly see or in a higher level in point of health.

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Piso's Remedy for Catarrh is agree WANTED AL DY de tion in a private family to teach Muste

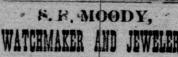
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ouths. Eighth an viril session begins Monday prember, 2, 1880 Send for catalogue [aug 1 3] Prines. & Props. Dr. Tichenor's ANTISEPTIC.

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Gentlemen—It after is me pleasure to add my statement to the great number which you already have of the value of your Antiseptic, I have witnessed its effects and knew its value, and can therefore conscientiously recommend it. Very Truly Yours,
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HOME CIRCLE.

red by MRS. M. T. GAMBRELL. MISSION NOTES FROM MANY children.

FIRE SIDES.

A letter from Mrs. Hillman says: "To-day there are 372 societies. Is it not remarkable the activity of the Baptist women and girls in Mississippi? Of these societies, seventy-seven are "Young People's." To keep these in helpful literature is a great work of itself."

Mrs. F. M. Brierly writes: "For the month of October alone they (our Sunbeams) gave \$15.45 for missions; \$7.60 for Home Missions sent through the church. Our pastor pledged the church for \$20,00 and we allowed our Sunbeams to help pay it. Their Foreign Mission fund, \$7.85 was given last Sabbath into the church. * * Our Sunbeams are awake and eager to work. We wish Aberdeen, to do something on the Endowment Hebron church, Fund, \$25.00 is the least I expect of Pontotoc,

Lizzie ee Madison writes from Ocean Springs about the Sunbeams at that place: Their new President Magnolia, is, Clyde Davis; Treasurer, Mrs. Ann Magnolia Sunbeams, E. Whitfield. Mrs. Hillman sent to Mt. Hermon, La, Lizzie's letter, we are glad to get it and hear from the young folks on Hamb our beautiful Gulf Coast. It has been suggested that we devote the Young Hopeful Column to Sunbeam work. We have no objection to letting that | Antioch, column be filled with Sunbeams, but Clinton, do not wish to shut out from it the Clinton Female Institute, young people who are interested in Edwards, other lines of work, such as temper- Flora, ance, home work, etc. The Y. H.'s Jackson, have not written much of late, but the stories have been selected with special reference to helping, entertaining and instructing the boys and

The lovely Christian spirit breath- El isville, ed forth in a private letter from a . Waynesboro, friend in Johnson City, Tenn., so helped and strengthened us, that without consulting the writer we Auceville, send forth the following excerpt that Cherry Creek, it may bear its message of trust and Liberty church, thankfulness to other tried and Mt. Pleasant, troubled souls: "I want to testify New Albany, that our Father has been wondrous- Plea-ant Hill, ly gracious to us of late,-in allowing us temporal prosperity—and to my Bethesda church, self restoration to health and many Mt. Zion church, blessings. But can 1-dare I-use New Salem church the term "of late," as if He were not Salem church, always good and merciful even when Sharon church, he allowed "darkness that could be West Point, felt" to encompass my pathway? Oh, no for even in the darkest hours He was so sensibly near in his great Damascus W. M. S., and comforting Presence that I still Hazlehurst, recall the blessedness of the times and can say truly that the Central Coldwater, Darkness showed me word so light I never saw Central Coldwater Sunbea

*Longtown, Blessed be the name of Him Looxahoma, in whose service you and I New Hope, are enlisted! He is no hard Mas- Olive Branch, ter, but is tender even as a kind shepherd to his sheep, gentle as a mother to her infant and whether Glen Allan, the way be dark or light, rough or Greenville, smooth we know that it is taking us "Jones Bayou, "strait" to our eternal home."

NOTICE.

All communications intended for Mrs. Vernon Smith, the 4th Page should be addressed to MRS. M. T. GAMBRELL. 2.700 Eighth St.

Meridian, Miss. Ocean Springs Sunbeams, If addressed to The RECORD office they must wait their turn in the great mass of mail matter and then be sent up to 8th Street. This often occasions such delay that the articles | Springdale, are out of date.

A QUESTION FOR THE SOLO- Amite City, La., MONS AND SOLONS.

Children are rare logicians and can oftentimes confuse their elders by propounding difficult questions. Recently a group of Young Hopefuls discussed unwittingly a grave and solemn question and with the usual guilelessness and straightforward- Fellowship, ness of childhood followed the logic Ripley, of facts to their appropriate deductiops and conclusions. Will some wise man show the faultiness of their reasonings? Here's the discussion. Said the first speaker, "A saloonkeer brod og attacked three girls

afflicts they tried to get out of me fell and he caught Oak Hill, her. Bro. Diggled with all her might and as a him from biting her, but she's been rightened and nervous eyer since." One of the listeners said indignantly, "That dog ought to Mt. Para be killed it his master won't keep Mt. Paran him shut up so as he can't hurt any spring Hill, Spring Hill, Spring Hill Sunbeams, one." "Oh," said another, of the excited group, "But I guess it can't be done. I've heard that you could not do anything with saloon-keepers or anything that belonged to them," "Well," said another, "You know our Sanday-school teacher said when we had the Temperance Lesson that the saloon business had a bite worse Midway church, than a dog's bite and read something from the Bible about it 'biting like a serpent and stinging like an adder.' "It looks like something could be done to protect girls from being dog Foreign Missions Home Missions, bit when they are going along attending to their own business" said another. "So it does but you know Mississippi College, Ministerial Education these questions about law and the Endowment Fund, police regulations are none of girls' General Mission and women's business and they say Diaz-Cuba. if we meddle with them we shall Systemation ose all our sweet womanliness and not be attractive or respected" replied a dignified member of the said another. "Do you suppose it was M's duty to let that dog bite her so as to keep womanly and sweet? You'd never convince her it was none of her business about that dog's being shut up and, if his master's business bites her brother or father its just about as much her business to want itshut up."

"Well," said another, "We cannot help ourselves about either biting help ourselves about either biting help ourselves about either biting his said another, "We cannot help ourselves about either biting his said another, business to want itshut up."

"Well," said another, "We cannot help ourselves about either biting his said another, business to want itshut up."

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"Well," said another, "We cannot help ourselves about either biting his said another. We cannot help ourselves about either biting his said another, business to want itshut up."

"Well," said another, "We cannot help ourselves about either biting his seems a poor return for the many thousand leaflets and blanks sent out by the Central Committee since Aug. Ist, and yet we are not disheartenedand make no word of complaint—if the Societies not reporting will "doubte up" next Quarter and send in a grand report by January 1st, 1890.

Will you not lighten our duties this much by set dig gin a prompt, encourgroup, "Pshaw, who believes that"

logs or biting saloons but I do think aging report next Quarter? Do as bear the strain, may be just the tra if the men who manage these things much as possible for the "College Enditional straw beyond which strength were brave and chivalrous they downent" and report it as "Endow- and vigor will endure no more. would risk anything rather than not ment Fund" and not just Mississippi protect their nomes, their wives and College We must raise the \$5,000 ex-

WOMAN'S WORK

CENTRAL CMMITTEE.

OBJECTS.

Report of Woman's Work for Quarter Ending Sept. 30th, 1889.

ABERDEEN ASSOCIATION Toxish, BOGUE CHITTO ASSOCIATION.

Vicksburg Vick-burg Sunb-ams \$34 95 will and resolves for earnest action 10 00 in the future, and singing "God be CHICKASAW ASSOCIATION

COLDWATER ASSOCIATION.

PAIR RIVER ASSOCIATION

GULF COAST ASSOCIATION.

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ZION ASSOCIATION.

DISRURSEMENTS

* Reporting for first time to Cen. Com

Grand total,

Damascus church,

Ocean Springs,

Bunker Hill.

ourned our meeting. ALICE J. TIMBERLAKE. 19 20 5 25 22 90 Clinton, Oct. 15, '89. 5 60

vance of last year's work.

Yazoo Association.

MR9. MINNIE C. DAMERON,

tral Association.

CARROLLTON, M148., Oct. 22, '69. A sick child prevented me from attending our Association at Pickens. Mr. Foster attended and "did the best he could" in the way of en-23 50 gineering the woman's meeting. Our meeting was held on Sunday afternoon, and as no sister could be pre-\$75 00 vailed upon to preside Mr. F. pre-57 (0 sided. Somehow the societies failed to understand that they were expected to send reports to the Associa-\$10 00 tion and so only three reports were 4 00 there-from Carrollton, Goodman 11 98 and Pickens. But as they under-

A great deal of literature was circulated which I am sure will bear fruit in the future. Suggestions were 20 38 made as to how best to keep up an interest in the meetings which it is hoped will be hepful.

\$11 10 The College Endowment course made the special object of in-2 00 terest at this time. The statement was made that if the 360 societies in the State will raise a sufficient amount to average \$15.00 each they will thus aggregate \$5,400. Each society was urged to strike for at least \$2 4 :5 \$15.00, to be forwarded not later than April next, and of course as much more as possible. Every society represented promised to raise the \$15.00 and several will go far beyond that sum-one will raise \$100 under \$15 00 the leadership of Pastor Rowe.

If all the socities will do as well as those in the Yazoo we will raise \$10,-000 instead of the \$5,000 asked of us. Mr. F. visited also the Yallobusha Association at Duck Hill and he and Bro. Z. T. Leavell addressed the woman's meeting there. There was the same enthusiasm there to come up to the full measure of duty in the Endowment fund. At the close every society except one promised the \$15,00, many went over the amount, some pedging \$50.00, some \$25.00 and others \$15.00 This one lady promised \$10.00 for her society and the SEAL \$\ \text{NEMEY} \ \text{SEAL} \\ \text{NOWary Public.} \\ \text{SEAL} \\ \text{NOWary Public.} \end{arrange} ed \$10.00 for her society and the \$15.00 if it could be raised—and it can and will be raised, of course.

Yours in the work, MRS. L. S. FUSTER.

Picking Up.

One of the time-consuming cares of every housekeeper may be described 10 00 under the general head of picking up. the picks up after husband, after he girls, after the bables in the nursery,
The latter strew the nursery floor with
their blocks, toys and picture books,
about one baby in a hundred being
taught to put its little properties away
when done with them while when done with them, while the other ninety-nine are diligently instructed at an early age in the art of being waited upon by their elfers. Girls come in from their pleasant ex-cursions here and there, flushed, dim-pled, sweet as the rose which laughs in pled, sweet as the rose which laughs in the hedge; but sweet as they look, they are thoughtless beyond belief in the matter of making work for their mothers. A parasol on the piano, a pair of gloves on the music rack, a hat on the top of a cabinet, a wrap thrown careleasly on the back of an easy chair, and the young woman drifts languidly into the dining room, quite oblivious that it will take mamms or the maid a that it will take mamma or the maid a good quarter of an hour to "tidy" the amount over corresponding Quarter of apartment which they have set awry.

188, and yet only seventy-three socieDoubtless their intention is to carry

For the good man of the house w

have always the most elastic toleraected of us, and will do so if every tion, yet we think that to often be ociety will exert itself as far as possibinds a burden on the shoulders of his wife, which trets her unwarrant DAMERON, ably, though she makes no complaint, "My husband's progre-Report of Woman's Meeting of Centhrough the house," said a matro recently, "is marked by a litter of hats, coats, slippers, newspapers pamphlets, books, boots, cerk-screw The Woman's Meeting of the Central Association met Sunday afternoon, October 13th in the chapel at
Clinton. Mrs. M. J. Webb opened
the meeting with scripture reading,
"Dear, do you remen ber when
you put such or such a thing of
mine?" and wondering why his with mine?" and wondering why his wife followed by a prayer of much earnhas so inconvenient a hat it of clearstness and ferver by Bro. S. M. ing things up.

It needs only a glance to show that Many of the societies were represented by delegates, all of whom seemed earnest and enthusiastic they belong, nicking up which be reabout the work. Letters were read they belong, picking up would be refrom other societies. With but few of the honswife greatly simplified. duced to a minimum, and one labor

Vice President's term of office expiring it was in order to elect some one to fill that yacancy. Mrs. M. J. Webb was unanimously re-elected. A motion was made to elect an associational secretary, which was adopted and carried out. An appeal for the College Endowment was read and Mrs. Adelia M. Hillman, President of the Central Committee, made a short talk on this subject, giving words of encouragement and telling what some others were doing in that

good cause.

The sum total reported by societies heard from is nearly three thousand dollars—a thousand dollars in ad-Mrs. Webb read her report of her year's work, a helpful and encour-aging one. Mrs. Hillman distribut-ed much good literature of a kind to help forward the good work. Amid many expressions of good

with us till we meet again," we ad-Associat'l. Sec'y. A NEW TREATMENT. W. W. Cen. Asso.

HRISTMAS SELECTIONS -FOR 1889.-SERVICES, Steeles stand this now I am sure we will have reports next time. The matter of reporting everything was insisted CANTATAS. Bar

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